FILED GREENVILLE CO. S. C.

SEP 12 2 17 PH '80

MORTGAGE

DONNIE S. TANKERSLEY R.M.C.

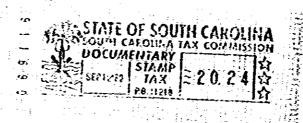
<u>September</u> _day of _ THIS MORTGAGE is made this 19.80, between the Mortgagor, Antonio J. Alvarez and Ana E. Alvarez , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Thousand Six Hundred and no/100----- Dollars, which indebtedness is evidenced by Borrower's note dated September 12, 1980 (herein "Note"), providing for monthly installments of principal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina: in the County of .

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 2 on plat of Cannon Estates, Section II, recorded in Plat Book 7 C at page 14 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by Campbell Construction Company by deed recorded herewith.



Route 4, 5 Artillery Court, Piedmont, S. C. 29673 which has the address of ____

_(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/25-FNMA/FHLING UNIFORM INSTRUMENT (with amendment obling Part 24)