GREEKY E CO.S.C.

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P. 0. 60Y 408 GREENVILLE, S. C. 29602

863x1513 223E239

AUG 26 3 52 PH '80 BONNIE 3. TANKERSLEY

## **MORTGAGE**

к.н.с.				
	2741		Angue :	
THIS MORTGAGE is made this	27th	UAY UL	August	<del></del> 5
19_80, between the Mortgagor, _3. H	(herein "Korro	nwer), and the	Mortgagee, First Fed	eral
Savings and Loan Association, a corpo of America, whose address is 301 Colle	ge Street, Greenvil	lle, South Caronna	a (nerem Lender ).	1000
WHEREAS, Borrower is indebted to				er's
note dated August 27, 1980 and interest, with the balance of the ir Sept. 1, 1995	, (herein "Note"), p idebtedness, if not	oroviding for mont sooner paid, due s	hly installments of princ and payable on	—
TO SECURE to Lender (a) the repa thereon, the payment of all other sums, the security of this Mortgage, and the p contained, and (b) the repayment of a Lender pursuant to paragraph 21 here grant and convey to Lender and Lender in the County of	with interest therecorformance of the ny future advance of therein "Ruture	on, advanced in ac covenants and ag 8, with interest th Advances"). Rorn	reements of Borrower he ereon, made to Borrowe ower does hereby morts	rein r by age,
All that certain piece, parcel of after constructed theron situate Greenville, on the southeastern Lot 24 on Plat of Sec. III Pelha R.M.C. Office for Greenville Coumetes and bounds, to-wit;	of lot of land, of lying and being side of Ashburn Estates, reconsty, and having	with all improving in the State Place being shorded in Plat Bog according to s	vements thereon or he of S. C., County of how and designated ook 4G at Page 13 in said plat, the follow	ere- f as the wing
Beginning at an iron pin on Ashl and running thense S. 72-18 E. lot thence S 17-20 W. 199.5 feet 25; thence with the line of Lot at the joint front corner of Lot to the point of beginning.	183.35 to an ir to an iron pin 25N 72-31 W 183 ts 24 & 25; then	on pin at the lat the lat the joint of late the late late late late late late late lat	joint rear corner of rear corner of Lots iron pin on Ashburn n Place N 17-29 E 20	24 ar Place O fee
This beging the same property co and recorded in the R.M.C. offic book 896 page 151.	onveyed to the model in the mod	ortgagor by de le County on Au	ed of N. L. Lanford, gust 13, 1980 in dec	Jr.
This is second mortgage and is J. Haywood Cosby and June M. Cos Greenville County in Book 1155	sby which mortga	ige is recorded	e executed by in R.H.C. Office fo	r
90 40 - 123	STATE OF SOUTH CA	F SOUTH CARO POLINA TAX COMM NTARY STAMP TAX PR. 1218	LINA ission O 章	
24 Ash	burn Place, Gree	enville, S.C. 2	(City)	<del></del> ,
h	erein "Property Ad	dress'');		
(State and Zip Code)				
TO HAVE AND TO HOLD unto Le	nder and Lender's	successors and ass	igns, forever, together wi	th all

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6/75-ENMA/FILMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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