

MORTGAGE OF REAL ESTATE

130 723

State of South Carolina

COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION
P. O. BOX 333, 117 TRADE ST.
GREER, S. C. 29651

REC'D
S. C.
JUL 21 1980
SLEY

To All Whom These Presents May Concern:

I, D. Allen West

SEND GREETING:

WHEREAS, I the said D. Allen West

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eight Thousand Two Hundred and No/100 ----- (\$ 8,200.00) Dollars,

with interest from the date hereof at the rate of eleven $\frac{1}{2}$ per cent (11.5 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Ninety-five and 80/100 -----

----- (\$ 95.80) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said D. Allen West

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greer, on the West side of Green Street (or Spring St.) and being shown and designated as lot number THIRTY FOUR (34) on plat of "Brookville", E. D. Green property, which plat is recorded in R. M. C. Office for Greenville County and has the following courses and distances, to wit: Beginning at a stake on Green St., corner of lot No. 35 of the E. D. Green property and runs thence with lot 35, N. 78-35 W., 189.5 feet to a stake; thence S. 12-33 W., 60 feet to stake on branch; thence S. 78-35 E., 188.3 feet to said street; thence with said street N. 13-20 E., 60 feet to the beginning corner.

ALSO: All that piece, parcel or lot of land adjoining the above lot on the South, City of Greer, County of Greenville, State of South Carolina, being shown and designated as lot No. THIRTY THREE (33) and a part of lot number THIRTY TWO (32) of the E. D. Green property called "Brookville", and having the following courses and distances, to wit: BEGINNING at an iron pin on the west side of Green Street and running with Green Street N. 13-20 E., 63 feet to iron pin, corner of Lot No. 34; thence N. 78-35 W., 200 feet to iron pin; thence South 106 feet to an iron pin; thence S. 88-25 E., 182 feet to beginning corner. See plat of Riley Styles, by H. S. Brockman, June 27, 1942 for a more recent description.

This is the same as conveyed to me by Ila Mae Drinkard by deed dated July 25, 1980 to be recorded in R.M.C. Office for Greenville County.

0 7 3 8

4328 RV-2