



BOOK 1508 PAGE 126

BOOK 605 PAGE 800

The State of South Carolina
COUNTY OF ANDERSON

To All Whom These Presents May Concern:

We, James F. Coker and James Ann Shaw Coker of the County of Anderson, State of South Carolina-----SEND GREETING

Whereas,----we--- the said ----James F. Coker and James Ann Shaw Coker-----

in and by ----our---- certain ----promissory----- note in writing, of even date with these presents, ---are--- well and truly indebted to ---Southern Bank and Trust Company of Williamston, South Carolina-----

in the full and just sum of Three Thousand Thirteen and 20/100 (\$3,013.20)

Dollars-----to be paid in thirty-six (36) equal installments in the sum of \$83.70 each, beginning June 15, 1980, and a like installment being due and payable each and every month thereafter until paid in full.

-----, with interest thereon from date

at the rate of 15 per cent, ~~per annum~~, to be computed and paid monthly

-----until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing

for an attorney's fee of -----a reasonable amount----- besides all costs and expense of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That --we-- the said ----James F. Coker and James Ann Shaw Coker-----in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Southern Bank and Trust Company-----according to the terms of said note, and also in consideration of the further sum of Three Dollars, to --us----- the said James F. Coker & James Ann Shaw Coker in hand well and truly paid by the said Southern Bank & Trust Co.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Southern Bank and Trust Company of Williamston, South Carolina, its Successors and Assigns forever:

All that certain lot or parcel of land with the improvements thereon, in Pelzer, in Williamston Township, School District No. 1, Anderson County, particularly shown and designated as Lot No. 64, upon a Village Subdivision plat of Pelzer Mills Property made by Southern Mapping and Engineering Company, dated May 8, 1953, identified as "P.V.C.P. 44", and recorded in the Office of the Clerk of Court for Anderson County, S. C., in Plat Book 27 at Page 66, and having the metes and bounds, courses and distances, as are shown upon said plat. The house upon said lot is now known as No. 4 Hampton Street and the lot, according to said plat, borders upon the Westernly side of said street for a distance of 88 feet; and being the same lot of land conveyed unto James Ann Shaw by deed of W. A. Martin, Hazel McAlister, and Selma M. Owens, dated February 18, 1976, duly of

SC10 2 JUL 18 1980 700 4.00CI

4326 N.2