| S. C. Mtgr. Susan P. Brock   | kman FIED  | CIC NO. 28                    | 80/76253   |
|--|--|-------------------------------|--|
| 5. C. Megi. Duban 1. 2200.   | 1017   | :T                            | 61-0151313-221   |
|  | JUL 1 Tankersley  Bonnie S. Tankersley   | A FRA #                       | OI-OIJIJIJ LEI   |
|  | Donnie Ring  | J                             | ROOK $1508$ PAGE $4$                                     |
| STATE OF SOUTH CAROLINA  |  |                               | BOOK I CO TAGE   |
| COUNTY OF Greenville   | WIII 18  |                               |  |
| The within mortgage made by  | Susan Peaches Broo   | kman                          |  |
| to Collateral Investment C   | AMRENV   | beari                         | ng the date of<br>the Clerk of Court for                 |
| February 24, 1978 Greenville   | County, South Ca   | rolina in Boo                 | k 1424 , Page  |
| 200 on the 27  | day of February  | . 19 <b>78</b> . ť            | he same is hereby trans-                                 |
| ferred, assigned and convey successors and assigns togo  | yed to the Secretary of<br>ether with the property   | : Housing and<br>described th | erein and the debt se-                                   |
| cured thereby, without rep   | resentation, recourse  | or warranty.                  |  |
|  |  |                               |  |
|  |  |                               | Componentian has caused                                  |
| In Witness Whereof, COLLATT  | ERAL INVESTMENT COMPANY  | , an Alabama                  | Corporation has caused                                   |
| its duly authorized Assi   | stant Vice-President   |                               | this 15  |
| day of July  | , 19 <u>80</u> .   |                               |  |
| ATTEST:  |  | COLLATERAL                    | . INVESTMENT COMPANY                                     |
|  |  |                               | / / / ·  |
|  |  |                               | - Alm  |
| Glosta Many  | · · · · · · · · · · · · · · · · · · ·  | By A                          | ns, Assistant Vice President                             |
| Assistant Secretary  |  | 10, 20 01                     | <b>7</b> ,   |
| 13:  |  |                               |  |
| San Altonomy   |  |                               |  |
|  |  |                               |  |
| Witnesses:   | )  |                               | •  |
| Sandral ame  | ron  |                               |  |
| Sett & Vidence   | el   |                               |  |
| Betty L. Tidwell   |  |                               |  |
| STATE OF ALABAMA   |  |                               |  |
|  |  |                               |  |
| COUNTY OF JEFFERSON  |  |                               |  |
| Personally appeared before   | e me, the undersigned N  | otary Public,                 | Betty L. Tidwell TMENT COMPANY, by                       |
| who, being by me duly swot   | , its  | VERIRE AT                     | C6-LL621GEUC   |
|  | ita  | Assistant Se                  | cretary  |
| Secretary, sign, seal, and she with Sandra Cameron   | d as its act and deed (  | witnessed t                   | regoing assignment, and tha<br>he due execution thereof. |
|  |  | <del></del>                   |  |
| Sworn to and subscribed be   | efore me this the 15   | day or                        | July   |
| 1980   |  |                               |  |
| South & Sa   | ilicel   |                               |  |
| NOTARY PUBLIC Betty L. Ti  | dwell  |                               |  |
|  | Av Commission Expires August 15  | 1099                          | _  |
|  | TO THE STATE OF TH |                               | <del></del>  |
| (Notary Seal)  |  |                               |  |
| San San Maria  |  |                               |  |
| The state of the s |  |                               |  |
| M  |  |                               |  |
|  |  |                               |  |
|  |  |                               |  |
|  |  |                               |  |
|  |  |                               |  |

RECORDEL JUL 1 7 1980

at 3:00 P.M.