ST JUL 1 0 1980 3 THE POTE S. Tarkers & T. I.I.C. TO THE POTE S. Tarkers & T. I.I.C. TO THE POTE S. T. I.I.C. T. I.I.I.C. T. I.I.C. T. I.I.C. T. I.I.C. T. I.I.C. T. I.I.C. T. I.I.C.

Mtgr. J. Michael Lee
CBC#188624

REASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville SS.

COUNTY OF Greenville
The within Mortgage executed by J. Michael Lee and Susan H. Lee
to Cameron-Brown Company
recorded in Mortgage Book 1499, Page 560, of the records in the Office of the
Clerk for Greenville County, South Carolina, having been erroneously trans-
ferred and assigned of record to the undersigned, the same is hereby retransferred,
reassigned and reconveyed to Cameron-Brown Company
together with the property described therein and the debt
secured thereby, without representation, warranty or recourse on the undersigned.
IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation
organized under laws of the United States, has caused these presents to be signed
by Ellen W. Allison its duly authorized Vice President
on this lst day of July 19 80.
FEDERAL NATIONAL MORTGAGE ASSOCIATION
Signed, sealed and delivered By: Ellen W. Allison, Vice President
In the presence of:
Statistics of the source of th
Margaret S) HensonAssistant Secretary
STATE OF GEORGIA) SS.
COUNTY OF FULTON)
Personally appeared before me LeaAnn Johnson and made oath that
he saw the Federal National Mortgage Association, a corporation, by its duly
authorized officers, sign, seal, and as its act deliver the within instrument and
that he with Texann Morris witnessed the execution thereof.
Sin Way John (Witness)
Sworn to before me this

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Debra J. Lurry

My Commission Expires Oct. 31, 1983

July

4.00CI

RECORDED [JUL 1 0 1980

at 10:30 A.M.

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