

**MORTGAGE**

BOOK 1507 PAGE 361

FILED  
S. C.  
SEP 14 '80

THIS MORTGAGE is made this 7th day of July 1980, between the Mortgagor, William S. King and Pamela O. King (herein "Borrower"), and the Mortgagee PALMETTO SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 305 West Main Street, Laurens, S. C. 29360 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-two Thousand Eight Hundred and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated July 7, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2005

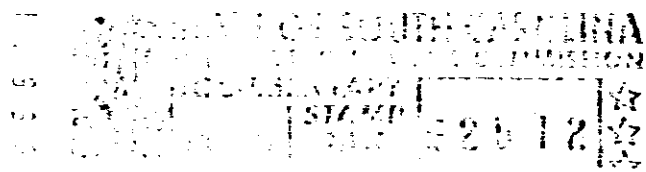
To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being on the southern side of North Almond Drive in the aforesaid County, State of South Carolina, being shown and designated as Lot No. 319 on Plat of Poinsettia, Sheet 2, Section 5, prepared by Piedmont Engineers and Architects, dated July 19, 1974, recorded in Plat Book 5-P at Page 34, and being described according to said plat more particularly, to wit:

BEGINNING at an I.P. on the southern side of North Almond Drive at the joint front corner of Lots 318 and 319 and running thence along said drive S 69-14 E, 19.85 feet to an I.P.; thence S 61-56 E, 71.6 feet to an I.P.; thence S 47-54 E, 58.55 feet to an I.P. at the joint front corner of Lots 319 and 320; thence along the common line of said lots S 51-29 W, 141.32 feet to an I.P. at the joint rear corner of said lots; thence N 68-56 W, 55.71 feet to an I.P. at the joint rear corner of Lots 318 and 319; thence along the common line of said lots N 14-11 E, 152.6 feet to an I.P. at the joint front corner of said lots, the point of beginning.

Said property is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the ground.

This being the identical property conveyed this day mortgagors herein by deed of Joseph E. Stephens and Rebecca A. Stephens recorded in the R.M.C Office for Greenville County in Deed Book 1128 at Page 914.



704 N. Almond Drive Simpsonville  
which has the address of (Street) (City)  
S. C. 29681 (State and Zip Code)  
(herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SC10  
101020  
1488  
40001

0361

4328 RV-2