27 AM 180

Mortgage of Real Estate

County of GREENVILLE

S MORTGAGE made this <u>8th</u> day of <u>July</u> , 19 <u>80</u> .	
Jack R. Moore	
reinafter referred to as "Mortgagor") and given to Bankers Trust of S.C.	
reinafter referred to as "Mortgagee"), whose address is P. O. Box 867	
eer, South Carolina 29651	

WITNESSETH:

THAT WHEREAS,Jack_Ris indebted to Mortgagee in the maximum princ	ipal sum of Fifteen Thousand Six and 04/100
evidenced by the Note of	Mooreof even
date herewith, said principal together with into	erest thereon being payable as provided for in said Note, the final maturity of after the date hereof, the terms of said Note and any agreement modifying it
are incorporated berein by reference.	

NOW. THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed

\$ 15,006.04 plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel and lot of land situate in Greenville County, State of South Carolina, Chick Springs Township, near the City of Greer, S. C. on the western side of Mostella Road and being the greater part of LOT NUMBER THREE on plat of J. B. Burnett Estate, made by H. S. Brockman, Surveyor, dated March 3, 1937, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of the said road, Ballenger corner, and runs thence S. 84 W. 177.5 feet to a persimmon 3x on the Morrow-Westmoreland Branch; thence S. 38 W. 400 feet to iron pin at corner of Lot No. 5; thence S. 80-00 E. 117 feet to a new corner; thence S. 88-50 E. 375 feet along C. B. Henderson estate to center of said road; thence with said road, N. 22-40 W. 97.5 feet; thence N. 13-50 W. 100 feet; thence still with center of said road, N. 0-30 E. 111 feet to the beginning corner, and containing 2.45 acres, more or less.

Subject to all restrictions, easements, rights of way, roadways, zoning ordinances of record, on the recorded plats or on the premises.

This is the identical property conveyed to Jack R. Moore by deed of Eva T. Henderson on June 3, 1977 and recorded on June 3, 1977 in Deed Book 1057 at page 956 in the R. M. C. Office for Greenville County.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):

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