ASLEY

## **MORTGAGE**

ASLEY	MONTOAGE
THIS MORTGAGE is m	ade this, day of,
19_80, between the Mortg	agor, Bradley R. Johnson and Angela E. Johnson, (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Associa	tion, a corporation organized and existing under the laws of the United States is 301 College Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is Two Hundred Fifty and	indebted to Lender in the principal sum of <u>Seventy-one Thousand</u> No/100 (\$71,250.09) ollars, which indebtedness is evidenced by Borrower's
note datedJune_19., and interest, with the bala . July. 1, . 2010;	1980, (herein "Note"), providing for monthly installments of principal ince of the indebtedness, if not sooner paid, due and payable on
thereon, the payment of all the security of this Mortga contained, and (b) the rep Lender pursuant to parag grant and convey to Lende	(a) the repayment of the indebtedness evidenced by the Note, with interest other sums, with interest thereon, advanced in accordance herewith to protect age, and the performance of the covenants and agreements of Borrower herein ayment of any future advances, with interest thereon, made to Borrower by raph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, and Lender's successors and assigns the following described property located enville, State of South Carolina:
thereon, situate, lyi being shown and desig June 17, 1980, entitl corded in the RMC Off	e, parcel or tract of land with the buildings and improvements ng and being in the State of South Carolina, County of Greenvill nated as a 5.18 acre tract on survey made by R. B. Bruce dated ed "Property of Bradley R. Johnson and Angela E. Johnson" reice for Greenville County, S. C., in Plat Book 2- 2 page 7/, t craved for metes and bounds thereof.
This is the identical Warren, Jr., to be re	property conveyed to the mortgagors herein by deed of John M. corded herewith.
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which has the address of	Rt. 1, Box 276, Simpsonville, S.C. 29681 (City)
(State and Zip Code)	(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Femily-6-75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4328 RV-2