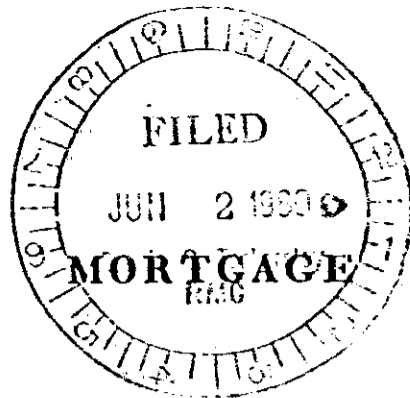


FIDELITY FEDERAL S&L ASSOC.

P.O. BOX 1266

GREENVILLE, S.C. 29602

SECOND
First Mortgage on Real Estate



BOOK 1504 PAGE 393

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James A. Harper, Jr.

and

Majorie E. Harper

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Ten thousand, eight hundred twenty-two and 80/100----- DOLLARS

(\$10,822.80), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is 5 (Five) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

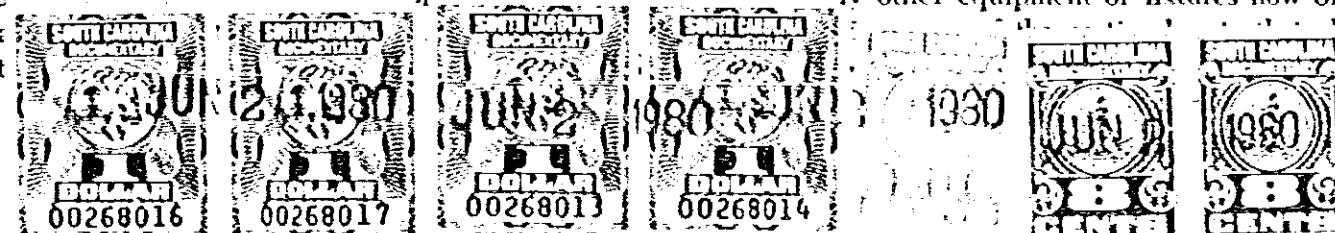
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, approximately 1/2 mile north of the Town od Simpsonville, and being shown as Lot 8 on a plat of property os S. T. Holland, recorded in plat book W at page 103, and having, according to said plat, the following metes and bounds to-wit:

Beginning at an iron pin on the northwestern side of an unnamed street, at the joint front corner of Lots 7 and 8, and running thence with said lots N 48-26 W, 163 feet to an iron pin;thence S 41-34 W, 46 feet to an iron pin;thence S 36-20 E., 1-3 feet to an iron pin on the northwestern side of the above street; thence with the wide of said street, N 66-44 E, 84 feet to the point of beginning and being the same property conveyed to me in deed book 671 at page 233.

This is the same property conveyed ^{from} to E. G. Whitmire, Jr. recorded Jan. 20, 1963 in volume 714 at page 151.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all fixtures, machinery, and other equipment or fixtures now or hereafter attached to the premises, such fixtures



4.36

0.393

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