STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE 800 1503 FAGE 192 TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS. Theodore J. Harris and Rebecca H. Harris

(hereinafter referred to as Mortgagor) is well and truly indebted unto David L. Krickhan and Paula P. Krickhan

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

[No. 10.03] Dollars (\$ 7.500.00 ) due and payable

Seven Thousand, Five Hundred and no/100ths----- Dollars (\$ 7,500.00 ) due and payable

with interest thereon from even date at the rate of 132 per centum per annum, to be paid: as set forth in

said promissory note.
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mertgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be included to the Mortgagor at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dellars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed therein, situate, lying and being in the State of South Cardina, County of Greenville, being on the northern side of Confederate Circle near the City of Greenville, in the County of Greenville, and known and designated as Lot 89 of a subdivision known as Sheffield Forest, Section III, Plat of which is recorded in the RMC Office for Greenville County, South Carolina in Plat Book III, Page 157; said lot having such metes and bounds as shown thereon.

DERIVATION: This being the same property conveyed to Mortgagor by deed of Mortgagee as recorded in the RMC Office for Greenville County, South Carolina in Deed Book //25, Page 245 on May 15, 1980.

This mortgage is second and junior in lien to a note and mortgage given to First Federal Savings & Loan Association, Greenville, South Carolina as recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1455, Page 521, on January 18, 1979. and represent money actually used by Mortgagor for the purchase of the above described real estate.

STAND TO SERVE STAND

Together with all and singular rights, members, hereditaments, and appartenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual, household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mentgagee, its heirs, since soirs and assigns, forever,

The Mortgagor covenants that it is lowfully seized of the premises heireinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all hers and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever hafully claiming the same or any part thereof.

GREENVILLE OFFICE SUPPLY CO. INC.

والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج

28 RV-2