COUNTY OF GREENVILLE TONK DANKERS

and forever discharge Unit(s) __K__4___ of Town Park Horizontal Property Regime as is more fully shown in Declaration (Master Decd) dated June 5, 1970 and recorded in the R.M.C. Office for Greenville County. S. C. in Deed Book 391, at Page 243, as amended by amendment to Master Deed recorded July 15, 1971 in Deed Book 920, at Page 305, and by subsequent amendment to Master Deed (Second Amendment) recorded November 1, 1973 in Deed Book 987, at Page 349, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 5-D, at Pages 9 and 10, from the lien of that certain mortgage in the original sum of \$140,000.00 executed by H.L. Butler and Luis F. Moreno to United Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County on November 13, 1979 in Mortgage Book 1488, at Page 120, retaining, however, said mortgage in full force and effect over the remaining property not heretofore released.

Dated this the 19th day of March, 1980.

In the presence of: Mary M. Mases C Rund olph Spra	UNITED I	EEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE)))	PROBATE

PERSONALLY appeared before me the undersigned witness who, being duly sworn, deposes and says that (s) he saw the within named United Federal Savings and Loan Association, by its duly authorized officer, sign, seal and deliver the within written Release, and that (s) he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of March, 1980,

(1.5.)

Cana Z. Harris

Notary Public for South Carolina

My Commission Expires:

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APR 2 9 1980 at 11:56 A.M.

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