EXTENSION AND MODIFICATION AGREEMENT O. S. C. NOTE: 36672 STATE OF SOUTH CAROLINA 800X 1501 PAGE 545 Greenville COUNTY OF William D. Richardson & James B. Newman Sign Dated January 29, 1979 Amount \$ 53,000.00 (Mortgagor) TO Due Date January 29, 1980 SOUTHERN BANK AND TRUST COMPANY OF Secured by Mortgage of even date GREENVILLE, SOUTH CAROLINA Recorded (Date) January 30, 1979 (Mortgagee) Book 1456 Page 321 WHEREAS, this agreement made and entered into this <u>lst</u> day of <u>April</u> 19 80, by and between William D. Richardson and James B. Newman County, South Carolina, hereinafter referred to as Mortgagor, and Greenville the Southern Bank and Trust Company, hereinafter referred to as Mortgagee. WITNESSETH: WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the naturity as referred to hereinabove; and WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and WHEREAS, the balance now due on said note and mortgage amounts to 53,000.00 , and it is mutually agreeable to extend the maturity of said note and mortgage as set forth below; NOW, THEREFORE, it is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the 9th day of September , 19 80; that interest thereon shall be at the rate of 19.50% per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above. Balance Amount Financed (X000000 of Note) _____ 21.20 paid by customer S. C. Documentary Stamps ____ \$ Credit Life Insurance ____ \$-53,000.00 Net RICCE CHARGE 239 days \$_ 6,767.30 Total of Payments _____ \$ (Amount Financed & Finance Charge) ANNUAL PERCENTAGE RATE IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written. MORTGAGORS LS As to Mortgagors MORTGAGEE: WITNESSES: SOUTHERN BANK AND ARUST COMPANY/ (SEAL) As to Mortgagee Offiser Dan E. Baisden

*The interest rate of 19.50% to cover the period of time from January 29, 1980 (last due date) to and including September 9, 1980 (next due date of principal and interest).

20-056 (11-79)

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A PARTICIPAL PROPERTY.