INCREASING MONTHLY INSTALLMENTS

STATE OF SOUTH CAROLLER. COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: JERRY P. SULLIVAN

FHA = 461-172044-203 SCN **7379-0** E00: 1500 PAGE 416

Greenville County, S. C.

hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

SOUTH CAROLINA NATIONAL BANK

, a corporation organized and existing under the laws of the United States of America , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FORTY SEVEN THOUSAND TWO HUNDRED -Dollars (\$ 47,200.00

%) twelve with interest from date at the rate of per annum until paid, said principal and interest being payable at the office of South Carolina National Bank PO Box 168 in Columbia, South Carolina 29202 or at such other place as the holder of the note may designate in writing, in monthly installments #k according to the RXXXXXX schedule attached to said note 19 80, and on the first day of each month thereafter until the princommencing on the first day of April cipal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 2010. **

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County. South Carolina, known and designated as Lot No. 23 shown on a plat of the subdivision of _.OAK FOREST, SEC II, recorded in the RMC Office for Greenville County in plat book 6-H ু⊽ page 31.

This is the same lot conveyed to mortgagor by Westmins ter Company, Inc. by deed of even date herewith, to be recorded simultaneously with this mortgage.

Deferral of interest may increase the principal balance to \$50,915.03. Of

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or apportaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and highting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever,

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are tree and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the s manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on , the principal that are next due on the note, on the first day of any month prior to maturity (prov/b.d. however, that written notice $\frac{1}{2}$ of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

O.

) (Up) \$21.75M (1-791

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