GPTTS = LED OO. S.C.

HIR 1 11 33 MH '80

DONN: LESLEY

MORTGAGE

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THIS MORTGAGE is made this	lliam H. Murray	and Barbara L	. Murray	
	(horom Ko)	rrower). Xiiu u	ie midiukakce.	First Federal
Savings and Loan Association, a corp of America, whose address is 301 Co	poration organized : llege Street, Green	and existing under ville, South Carol	ina (herein "Le	nder").

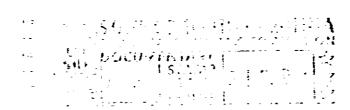
WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Thirty-two Thousand Two Hundred Thirty-five & 59/100(32,235.59)</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>March 31, 1980</u> (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, ... 2008......;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina:

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 16 of Timberlake No. 2, said plat being recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book BB at page 184, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 15 and 16 on Biscayne Drive and running thence S. 59-03 W., 3.2 feet to an iron pin; thence S. 50-29 W., 97.5 feet to joint front corner of Lots Nos. 16 and 17; thence N. 82-20 W., 194 feet; thence N. 7-40 E., 100 feet; thence S. 82-20 E., 183.2 feet to beginning corner.

This is the same property conveyed to the Mortgagors herein by deed of Stephen J. Howard and Nancy S. Howard dated March 31, 1980 and recorded herewith.



(City)

South Carolina 29607

___(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family=6.75 ENMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24

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