

FILED
MAR 26 1 36 PM '80
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MAR 1 2 37 PM '80
GREENVILLE COUNTY S.C.
RECORDED
RECORDED

BOOK 1497 PAGE 566
BOOK 1498 PAGE 998
ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 20th day of February, 1980 from Jerry P. Sullivan to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Forty-Seven Thousand Two Hundred and no/100-----(\$47,200.00) Dollars, and re-recording Mar. 24 1980 which mortgage was recorded in Book 1495 at Page 970 / of the records of in mortgage vol 1499 page 762 the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto August Kohn and Company, Incorporated, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 4th day of March, 1980.

WITNESS:
BY: Michael W. Hinshaw
Michael W. Hinshaw, Senior Vice President
BY: James D. Barber, Jr.
James D. Barber, Jr., Vice President
Greg L. Bawink
Vickie E. Dennis

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 4th day of March, 1980.

Greg L. Bawink
Vickie E. Dennis
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

RECORDED MAR 10 1980 at 2:37 P.M.
Re-RECORDED MAR 26 1980 at 1:38 P.M.

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