

FILED
GREENVILLE CO. S. C.

YOUNTS, GROSS, GAULT & SMITH
BOOK 1498 PAGE 66

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUABLE CONSIDERATION, S. Hunter Howard, Sr., S. Hunter Howard, Jr. and James G. Howard, do hereby release and relinquish its lien under that certain mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1498 at Page 10, in the original amount of \$227,500.00, recorded March 14, 1980 upon the following piece of property, provided however, this release does in no way impair or affect our lien upon the remaining property given as security.

ALL that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, comprising approximately 9.89 acres on a plat of Jeff R. Richardson, Jr., of 275.27 acres, dated August, 1973 and recorded in the RMC Office for Greenville County in Plat Book 42, Page 81 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Nash Mill Road N. 83-27 W. 40.6 feet from property owned by Lawrence E. and Carolyn B. Hendrix and running thence with the common line of property of Belton O. Thomason Estate N. 83-27 W 839.7 feet to an iron pin and stone; thence turning and running with the common line of property of Arthur W. Rixon S. 10-25 E., 302.7 feet to an iron pin; thence S. 72-19 W., 58 feet to an iron pin; thence continuing with the same line of Arthur W. Rixon and crossing Nash Mill Road S. 8-04 W., 817.6 feet to an iron pin; thence N. 64-22 E., 40.75 feet to an iron pin; thence S. 34-04 E., 484.0 feet to a point; thence N. 0-51 E., 1079.0 feet to a point; thence N. 52-36 E. 247.45 feet to a nail and cap in the center of Nash Mill Road; thence N. 68-17 1/2 E., 366.65 feet to a nail and cap; thence continuing with center of Nash Mill Road N. 62-22 1/2 E., 100 feet to a nail and cap, the point of beginning.

WITNESSES:

James E. Dean, Jr.

James G. Howard

S. Hunter Howard, Sr.
S. HUNTER HOWARD, SR.

S. Hunter Howard, Jr.
S. HUNTER HOWARD, JR.

James G. Howard
JAMES G. HOWARD

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named officer(s) for the Federal Land Bank sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed, witnessed the execution thereof.

SWORN to before me this
10th day of March, 1980

James E. Dean, Jr.
Notary Public for South Carolina

My commission expires: 12/31/83

RECORDED: MAR 14 1980 at 4:04 P.M.

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