

State of South Carolina

COUNTY OF GREENVILLE

GRANTED FILED
MAR 11 10 28 AM '80
JOHN W. WILKINSON
SHERIFF

CITIZENS B. & L. ASSOCIATION
P. O. BOX 333, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Glendon Floyd Edwards

SEND GREETING:

WHEREAS, I the said Glendon Floyd Edwards

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Twelve Thousand & No/100** ----- (\$ 12,000.00) Dollars, with interest from the date hereof at the rate of _____ per cent (%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Fifty Nine & 81/100 ----- (\$ 159.81) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Glendon Floyd Edwards

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near Pleasant Grove Baptist Church, and about one mile south from City of Greer, lying and being on the east side of Waymon Smith Road, and being all of Lot No. 3, according to plat of J. Wayman Smith Property, prepared by H. S. Brockman, Surveyor, dated Nov. 9, 1948, and amended June 11, and July 20th., 1954, said plat being recorded in the Office of R. M. C. for Greenville County in Plat Book FF at page 534, and having the following metes and bounds:

BEGINNING at pin on the East bank of said Waymon Smith Road and intersection of Muse St., and runs thence N. 48-47 E., 192.1 feet to a pin on the South Bank of Muse St., rear corner of Lots 3 and 18; thence S. 39-38 E. 100 feet to pin; thence S. 48-47 W. 191.53 feet to pin on the East bank of said Waymon Smith Road; thence with said Road, N. 40-00 W. 100 feet to the beginning corner.

This being the same property conveyed to me by deed of J. Waymon Smith, recorded in R. M. C. Office for Greenville County on September 10, 1955, in deed Book 534, at page 153.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
JOHN W. WILKINSON
SHERIFF

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