STATE OF ALAPAMA MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corroration, its successors and assigns, that certain mortgage to Colonial Mortgage Company, executed by Dennis M. Holden in the principal sum of \$ 39,950.00 , dated the 1 day of February and filed for record on the 1 * day of February , 19 80, in the office of the _, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors *Mortgage was corrected and rerecorded the and assigns, FOREVER. 1980 in book will at page 562 in Greenville county, S.C. IN WITHESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 4th day of February 1980 ATTEST As Its: Assistant Witnesses: STATE OF ALABAMA MONTGOMERY COUNTY Cindy Watson Personally appeared before me, the undersigned Notary Public,___ wind being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with _____Joye H. Stock witnesses the due execution thereof. Cindy Watcon <u>რ</u>

> RECORDED FEB 2 7 1980 at 2:17 P.M. at 1:28 P.M.

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A Contract