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BOOK 1496 155

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, the owner and holder of a Note and Mortgage given by Nelson and Putman Builders, A Partnership, dated November 8, 1979, in the original amount of \$315,600.00 recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1487 at page 616, does hereby release from the lien of said mortgage Unit 24, as shown on plat of Trentwood Horizontal Property Regime recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-Q, at pages 41 and 42, said mortgage to otherwise remain in full force and effect.

Dated this 7TH day of February, 1980.

In the presence of:

Juan T. Guard
Ann S. Huckabee

CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

By: Donald H. Reif
Its:

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Carolina Federal Savings and Loan Association by its duly authorized officer, sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed thereto witnessed the execution thereof.

SWORN to before me this 7TH day of February, 1980.
Ann S. Huckabee (LS)
Notary Public for South Carolina
My Commission expires: 1-24-90

Juan T. Guard

REC'D FEB 21 1980

Recorded Feb. 21, 1980 at 9:52 A/M

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