GREEN F CO.S.C.

Rs. 14 Box 61700 Taylors, S. C. 2968

STATE OF SOUTH CAROLINA COUNTY OF Greenville

JAN 30 3 55 PH '80 MORTGAGE OF REAL ESTATE

DONNIE STANNER TO PLANTER TO PRESENTS MAY CONCERN:
R.M.C

WHEREAS, DAVID D. M. SHEEHAN and CAROL F. SHEEHAN

(hereinafter referred to as Mortgagor) is well and truly indebted unto

ASSOCIATES FINANCIAL SERVICES COMPANY OF SOUTH CAROLINA, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twenty-two thousand three hundred forty-four

Dollars (\$ 22,344.00) due and payable

in Eighty-four (84) equal, consecutive monthly installments of \$266.00, commencing March 5, 1980, and continuing thereafter until paid in full

with interest thereon from date \_/as stated in Note of even date per centum per annum, to be paid:

AMOUNT ADVANCED \$12,655.92

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WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Hale

Drive, being shown and designated as Lot 21 on a Plat of PINEHURST Subdivision, recorded in the RMC Office for Greenville County in Plat Book S, at Page 77, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the southwestern side of Hale Drive, joint front corner of Lots 21 and 22, and running thence S 62-23 W, 133.8 feet to an iron pin; thence with the rear line of Lot 21, N 29-08 W, 60 feet to an iron pin; thence with the common line of Lots 20 and 21, N 62=23 E, 134.6 feet to an iron pin on the southwestern side of Hale Drive, thence with said Drive, S 28-27 E, 60 feet to an iron pin, the point of beginning.

This is the smae property conveyed to the Mortgagors herein by deed of W. H. Alford, recorded May 21, 1968, in Deed Book 844, at Page 411.





Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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THE SECRETARY SERVICES