TRANSOUTH FINANCIAL CORPORATION P.O. BOX 488 MAULDIN, SC 29662

H. MICHAEL SPIVEY

200:1493 FASE817

STATE OF SOUTH CAROLINA

COUNTY OF

of the County of \_\_\_\_

 $\lambda$ 

GREENVILLE

 $c_{0.}$  S. O. MORTGAGE OF REAL ESTATE

JAMES N. AND WADELLA R. MORGA Whereas,

GREENVILLE

, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

TEN THOUSAND SEVEN HUNDRED

in the principal sum of FIVE AND 19/100----

\_\_\_\_\_Dollars (\$ 10,705.19

with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

TWENTY-FIVE THOUSAND AND NO/100----- Dollars (\$ \_ plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, \_State of South Carolina on the Southeastern side of Chickasaw Drive and being known and designated as Lot #7 on a plat of Indian Hills recorded in the RMC Office for Greenville Ocounty in Plat Book QQ at Page 11 and having, according to said plat, the following metes  $\mathfrak{Z}$  and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Chickasaw Drive at the joint front © corner of Lots Nos. 6 and 7 and running thence along said Drive N. 59-30 E., 100 feet to can iron pin; thence along the joint line of Lots Nos. 7 and 8 S. 30-30 E., 175 feet to an iron pin; thence S. 59-30 W., 100 feet to an iron pin; thence along the joint line of Lots Nos. 6 and 7 N. 30-30 W., 175 feet to the point of beginning.

This is the same property conveyed to the above named mortgagors by deed of Waymon H. Massey and Helen Grace Massey recorded in the RMC Office for Greenville County in Deed Book 810 at Page 42 on November 30, 1966.

This mortgage is junior in lien to that mortgage given to Aiken Loan & Security Co. in the Soriginal amount of \$16,500.00 recorded in the RMC Office for Greenville County in Book 1045 Cat Page 487 on 11/30/66; said mortgage was thereafter assigned to Economy Federal with the Hassignment being recorded in Mtg. Book 1261 at Page 361 on 12/21/72.

JOSEPH ASSOCIATION