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S. C. Federal Savings & // 57 MORTGAGE GADDY & DAVENPORT P. O. BOX 10267.
Loan Association on the state of th

Whereas, Borrower is indebted to Lender in the principal sum of Twenty-Six Thousand Two Hundred Fifty (\$26,250,00)-----Dollars, which indebtedness is evidenced by Borrower's note dated January 3, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 1985

ALL that certain piece, parcel or lot of land, located, lying and being in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 51, on plat entitled "Collins Creek, Section Two", dated July 30, 1979, prepared by C. O. Riddle, Surveyor, recorded in the Greenville County RMC Office in Plat Book 7-C at Page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northern side of the right-of-way of Collins Creek, at the joint front corner of the within lot and Lot No. 50 and running thence, along said right-of-way S. 89-48 W., 149.85 feet to a point at the joint front corner of the within lot and Lot No. 52; thence, running along the joint line of said lots N. 4-40 W., 250.0 feet to a point at the joint rear corner of the within lot and Lot No. 52; thence N. 89-48 E., 188.87 feet to a point at the joint rear corner of the within lot and Lot No. 50; thence, running along the joint line of said lots S. 4-17 W., 250.0 feet to a point at the joint front corner of the within lot and Lot No. 50, on the Northern side of the right-of-way of Collins Creek, the point and place of beginning.

This is the identical property conveyed to the mortgagor herein by deed from Babbs Hollow Development Company, a General Partnership dated December 31, 1979 to be recorded herewith in the RMC Office for Greenville County.

OF STAIL OF SOUTH CARDEINA

OF DOCUMENTARY

STAMP

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which has the address of Lot 51, Collins Creek Greenville [Street]

South Carolina 29 60 (herein "Property Address"); [State and Zip Code]

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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family- 6:75 - FNMA/FRLMC UNIFORM INSTRUMENT

4328 RV-2