

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 20th day of December in the Year of our Lord one thousand nine hundred and seventy nine.

Signed, Sealed and Delivered
In the Presence of:

Michael O. Hallman
Marsha A. Trammell

A. J. Prince Builders, Inc. (SEAL)
A. J. Prince
by President
and

STATE OF SOUTH CAROLINA

GREENVILLE County

PERSONALLY appeared before me Michael O. Hallman and made oath that he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that he with Marsha A. Trammell witnessed the execution thereof.

SWORN to before me this 20th day of December, 19 79
Marsha A. Trammell (L. S.)
Notary Public for South Carolina 7-22-85

Michael O. Hallman

RECORDED DEC 21 1979 at 11 :42 A.M.

MICHAEL O. HALLMAN
ATTORNEY AT LAW
10 WILLIAMS STREET
GREENVILLE, S.C. 29601
20229 X
21 1979
STATE OF SOUTH CAROLINA

County of Greenville

MORTGAGE

A. J. Prince Builders,
Inc.

TO

South Carolina National
Bank

Received and properly indexed in RMC
and recorded in Book 1491
this 21st day of Dec., 19 79
Page 787

Greenville County, S. C.

\$39,000.00
Lot 5 Green-Fern-Dr.,
White Oak Hills Sec. 1
Clerk.

4328 RV-2

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