STATE	OF A	ALABAMA
MONTG	OMERY	COUNTY

GREEN CO.S.C.

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does
hereby grant, bargain , sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE
HOUSING AUTHORITY $\frac{1}{2}$, a corporation, its successors and assigns, that certain mortgage
executed by B. Westmoreland and Maria O. Westmoreland to Colonial Mortgage Company
in the principal sum of \$ 20,050.00, dated the 6th day of December , 19 79 ,
and filed for record on the 7th day of December , 19 79 , in the office of the R.M.C. CYCHANGE COUNTY, South Carolina, in Book 1490 at
page 606, together with the debt thereby secured, the note therein described and all
interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY " ; its
successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
instrument to be executed in its corporate name and behalf by Sandra Parker as its
Vice President, and attested and its corporate seal to be hereto affixed by
Michelle M. Stanley as its Assistant Secretary, both duly authorized, on this the
ATTEST: BY MANUAL M Starty As Its: Assistant Secretary Witnesses: As Manual
Sharon Salter
STATE OF ALABAMA MONTGOMERY COUNTY
Personally appeared before me, the undersigned Notary Public, Brenda Martin
who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY bySandra
Parker , its <u>Vice President</u> and <u>Michelle M. Stanley</u> its <u>Assistant</u>
Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that
she with Sharon Salter witnesses the due execution thereof.
Leada Martin
Sworm to and subscribed before me this the 7th day of December 1979.
Notary Public Sundan

4.000

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