STATE OF ALABAMA

120 🖟 10 40 AM 179 MONTGOMERY COUNTY BONNEL S. TANKERSLEY FOR VALUE RECEIVED, the undersigned, Ecofonial Mortgage Company, a corporation, does hereby grant, bargain , sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY ., a corporation, its successors and assigns, that certain mortgage to Colonial Mortgage Company executed by Eleanor M. Cunningham in the principal sum of \$ 33,000.00 , dated the 18th day of October , 19 9 70, and filed for record on the 19th day of October, 19 79, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1484 ____, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY (its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its _, and attested and its corporate seal to be hereto affixed by Vice President Michelle M. Stanleyas its Asst. Secretary , both duly authorized, on this the 30th **Hovember** COLONIAL MORTGAGE COMPANY ATTESI Vice President Witnesses: Sharon Sal STATE OF ALABAMA MONTGOMERY COUNTY Personally appeared before me, the undersigned Notary Public, ____ who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker and Michelle M. Stanley its Asst. , its Vice President sign, seal, and as its act and deed deliver the foregoing assignment, and that Secretary witnesses the due execution thereof. sherwith 4 Sworth to and subscribed before me this the $\underline{30\mathrm{th}}$

RECORDED DEC at 10:40 A.M.

16.57.4)