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AROLF SUITE

STATE OF ALABAMA MONTGOMERY COUNTY

HOW IS 12 OR PH '19
DONN TANKERSLEY
R.H.C

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does
hereby grant, bargain , sell, convey, assign, and deliver unto theNATIONAL
MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage
executed by
in the principal sum of \$43,950.00 , dated the 28th day of September , 19 79 ,
and filed for record on the $\frac{1st}{day}$ of $\frac{0ctober}{}$, $19\frac{79}{}$, in the office of the
Clerk of Court for Greenville County, South Carolina, in Book 1482 at
Page $\frac{712}{}$, together with the debt thereby secured, the note therein described and all
interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its
successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
instrument to be executed in its corporate name and behalf by <u>Sandra Parker</u> as its
Vice President , and attested and its corporate seal to be hereto affixed by
Michelle M. Stanley as its Assistant Secretary, both duly authorized, on this the
26th day of October 19 79
COLONIAL MORTGAGE COMPANY BY SUMMUN Such As Its: Assistant Secretary As Its: Vice President
Melen Luster Prende Martin
STATE OF ALABAMA MONTGOMERY COUNTY
Personally appeared before me, the undersigned Notary Public, Helen Luster
no being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY bySandra Parker
, its Vice President and Michelle M. Stanley its Assistant
Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that
the with Brenda Martin witnesses the due execution thereof.
Jelen Luste
Sworn to and subscribed before me this the 26th day of October 19 79.
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This Instrument Prepared By: COLGINAL MORTGAGE COMPANY P.O. Box 2571 Montgomery, Al. 36105

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RECORDED NOV 2 9 1979 at 12:02 P.M.