STATE OF ALABAMA MONTGOMERY COUNTY

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FOR VALUE RECEIVED, the undersigned Colonial Mortgage Company, a corporation, does
hereby grant, bargain , sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE
HOUSING AUTHORITY , a corporation, its successors and assigns, that certain mortgage
executed by Steven Wayne McConnell to Colonial Mortgage Compan
in the principal sum of \$ 32,700.00 , dated the 25th day of October , 19 79 ,
and filed for record on the 26 th day of 0 ctober , 19 79 , in the office of the
Clerk of Court for Greenville County, South Carolina, in Book 1485 at
Page $\frac{833}{}$, together with the debt thereby secured, the note therein described and all
interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its
successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
instrument to be executed in its corporate name and behalf by Sandra Parker as its
Vice President , and attested and its corporate seal to be hereto affixed by
Michelle M. Stanley , as its Asst. SEcretary , both duly authorized, on this the
26th day of November 19 79.
ATTEST: BY Michael M Starley BY Sandra Farker As Its:
As Its: Asst. Secretary Vice President Witnesses:
Dyends Martin
Shown Salter
STATE OF ALABAMA MONTGOMERY COUNTY Brenda Martin
Personally appeared before me, the undersigned Notary Public,,
who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by
, its Vice President and Michelle M. Stanley its
Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that
she with Sharon Salter witnesses the due execution thereof.
Dunde Martin
Sworn to and subscribed before me this the 26th day of November 19 79
Notary Public Public
8-19-82-

RECORDED NOV 2 9 1979 at 10:50 A.M.

This instrument prepared by:
Helen Luster
Colonial Mortgage Company
Montgomery, Al. 36105

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LANGE CONTRACTOR

THE PERSON NAMED IN