

FILED
NOV 27 3 30 PM '79
CLERK OF COURT
ANDERSLEY

BOOK 1489 PAGE 543

STATE OF SOUTH CAROLINA }
COUNTY OF }

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto the SOUTH CAROLINA STATE HOUSING AUTHORITY or its order, without recourse, that certain Mortgage, and the Note thereby, secured, made and executed by James David and Margaret K. McGill, dated the 23rd day of November, 1979, and duly recorded in Book 1489 at Page 248 in the Office of the Clerk of Court for said County and State.

In the presence of:

This the 26th day of November 1979

FAMILY FEDERAL SAVINGS & LOAN ASSOCIATION

By: H. A. Bulman
Executive Vice President

Carolyn P. Tendick
D. Richard Stokes, II

STATE OF SOUTH CAROLINA
COUNTY OF

PERSONALLY appeared before me Carolyn P. Tendick

who being duly sworn says that s/he saw FAMILY FEDERAL SAVINGS & LOAN ASSOCIATION by H. A. Bulman its Exec. Vice President sign, seal and execute and that s/he with D. Richard Stokes, II witnessed the due execution and delivery thereof.

SWORN to and subscribed before me

this 26th day of November, 1979

D. Richard Stokes, II

Notary Public for South Carolina

My commission expires 6/9/89

Carolyn P. Tendick

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RECORDED NOV 27 1979 at 3:00 P.M.

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