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STATE OF ALABAMA MONTGOMERY COUNTY

RECORDED NOV 2 7 1979

DONNIE G. TANKERSLEY R.M.C

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does
hereby grant, bargain , sell, convey, assign, and deliver unto the $rac{ ext{FEDERAL}}{ ext{CONTINUE}}$ NATIONAL
MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage
executed by Stewart L. Smith to Colonial Mortgage Company,
in the principal sum of $\frac{57,100.00}{}$ , dated the $\frac{25\text{th}}{}$ day of $\frac{\text{October}}{}$ , $\frac{19}{}$ ,
and filed for record on the $\frac{26 \text{th}}{}$ day of ${}$ October ${}$ , 19 ${}$ 79, in the office of the
Clerk of Court forCounty, South Carolina, in Book1486at
Page, together with the debt thereby secured, the note therein described and all
interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its
successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this
instrument to be executed in its corporate name and behalf by Sandra Parker as its
Vice President , and attested and its corporate seal to be hereto affixed by
Michelle M. Stanley as its Asst. Secretary, both duly authorized, on this the
ATTEST:  BY MUMM Show BY As Its:  Asst. Secretary  As Its:  November 19 79  COLONIAL MORTGAGE COMPANY  BY MAY & Waker  Vice President
Hitnesses:  Nelen Lunte  Sharon Salter
STATE OF ALABAMA
MONTGOMERY COUNTY Helen Luster
Personally appeared before me, the undersigned Notary Public, Helen Luster
who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by  Sandra Farker  Vice President and Michelle M. Stanley its Asst.
Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that
she with Sharon Salter witnesses the due execution thereof.
File Luste
23rd day of November 19 79
Sworn to and subscribed before me this theday of
Notary Public 5-29-82

at 3:49 P.M.

4328 RV.23

THE STATE OF

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M.