STATE OF SOUTH CAROLINA) 11 35 AM TIBLEASE OF REAL ESTATE MORTGAGE
COUNTY OF GREENVILLEONNIE STANKERSLEY

FOR VALUE RECEIVED and in consideration of the sum of Fifty Five Thousand (\$55,000.00) Dollars, South Carolina Federal Savings and Loan Association by its undersigned officer does hereby release, relinquish and discharge the following described property with improvements thereon from the lien of that certain real estate mortgage executed by r. Conyers Norwood, M. Brooks Gallagher, Carol Young Erskine and Julia R. Hoffman, in favor of South Carolina Federal Savings and Loan Association, recorded in the R.M.C. Office of Greenville County in Book 1482 at Page 122 in the principle sum of Sixty Thousand Two Hundred (\$60,200.00) Dollars, being known as lot \$1 of Tallulah East on plat of property of R.T. Blackwell, by James R. Freeland, R.L.S. and P.E., dated October 29, 1979, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Tallulah Drive at the joint front corner with lot #2 of Tallulah East and running thence S. 63-28 W. 53 feet to an I.O.; thence N. 25-59 W. 229.2 feet to an I.O.; thence N. 65-26 E. 90 feet to an I.N.; thence, S. 25-59 E. 170 feet to an I.N.; thence S. 7-13 W. 67.5 feet to the point of beginning.

This is part of the same property conveyed to F. Conyers Norwood, M. Brooks Gallagher, Carol Young Erskine and Julia R. Moffman by deed of the Estate of Irene H. Allen, dated September 26, 1979 and being recorded in RMC Office for Greenville County, South Carolina in Book 1112, at Page 285.

	Dated: Manufac 20,1979	AND LOAN ASSOCIATION
•	WITNESS:	BY hander to thockly
<u> </u>	WITNESS: WITNESS:	Title
<u>z</u> 8		PROBATE
25.	STATE OF SCUTH CAROLINA) COUNTY OF GREENVILLE)	TRODATA
1425	PERSONALLY appeared before me Cindy L. Nelson who being first duly sworn states on oath that she saw the Vice President of South Carolina Federal Savings and Loan Association, Douglas A. Shockley sign, seal and as for his deed and act the above Release	

SWORN to before me this the 20th day of November 1979.

of Real Estate Mortgage.

NOT ARY PUBLIC FOR SOUTH CAROLINA My Commission Expres: 1-29-85

at 11:35 A.M.

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andy L. Nelso