

FILED '79
GREENVILLE CO. S.
NOV 20 11 31 AM '79
DONNIE BANKERSLEY
R.H.C.

PLEASE MAIL

BOOK 1488 PAGE 883

MORTGAGE

THIS MORTGAGE is made this 16th day of November,
1979, between the Mortgagor, SANDRA F. CHANDLER,
(herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corporation organized and existing under the laws of the United States
of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of ~~FORTY EIGHT THOUSAND,~~
ONE HUNDRED, FIFTY AND NO/100ths Dollars, which indebtedness is evidenced by Borrower's
note dated November 16, 1979, (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Nov. 1,
2010
WGR.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect
the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein
contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by
Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage,
grant and convey to Lender and Lender's successors and assigns the following described property located
in the County of GREENVILLE, State of South Carolina:

ALL that lot of land in said State and County, in the City of Mauldin,
constituting the northeasterly 96 feet of Lot Number 4 on a plat of
Glendale, Section III, recorded in the RMC Office for Greenville County
in Plat Book 4-R at page 83 and being more particularly described in
accordance with a plat entitled, "Property of Sandra F. Chandler",
prepared by Carolina Surveying Company, dated October 29, 1979, a copy
of which is attached hereto. Said lot fronts on the northwesterly side
of Fargo Street a total distance of 96 feet.

THIS is the greater portion of the property conveyed to the Mortgagor
by deed of William R. Timmons, Jr. recorded on August 9, 1979 in
Deed Book 1109 at page 3.

OFFICE OF THE CLERK OF THE
SOUTH CAROLINA
RECORDED

which has the address of Part Lot 4, Glendale, III, Fargo St.
(Street) (City)
(herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and
all fixtures now or hereafter attached to the property, all of which, including replacements and additions
thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein
referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will
warrant and defend generally the title to the Property against all claims and demands, subject to any
declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance
policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1964 Family — 6-75 — ENMA — THEM C UNIFORM INSTRUMENT with amendment adding Para. 24)

GCTC --- 1 NC2079 1411

R 1501

4328 RV-2