STATE OF ALABAMA MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain , sell, convey, assign, and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Abel W. Walton, Jr. and Peggy Y. Walton ____to Colonial Mortgage Company, in the principal sum of \$ 60,000.00, dated the 12th day of October, 1979, and filed for record on the $\frac{15\text{th}}{\text{day of}}$ October , 19 $\frac{79}{\text{october}}$, in the office of the Clerk of Court for _____Greenville Page $\frac{328}{}$, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said ____FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by ______Sandra Parker _, and attested and its corporate seal to be hereto affixed by Vice President Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the day of November COLONIAL MORTGAGE COMPANY ATTEST: Witnesses: STATE OF ALABAMA MONTGOMERY COUNTY Personally appeared before me, the undersigned Notary Public, ______Brends Martin who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker and Michelle M. Stanley its Assistant Vice President sign, seal, and as its act and deed deliver the foregoing assignment, and that _witnesses the due execution thereof. Sworn to and subscribed before me this the 6th

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NOV 1 3 1979 at 11:32 A.M.