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Nov 13 10 ou AH '79

Mortgage of Real Estate

County of GREENVILLE

DONNIE S. TANKERSLEY

THIS MORTGAGE made this 2nd day of November 19 79

by Charles Vernon Johnson

(hereinafter referred to as "Mortgagor") and given to Bankers Trust of South Carolina

(hereinafter referred to as "Mortgagee"), whose address is P.O. Box 608, Greenville, S.C. 29602

WITNESSETH:

NOW. THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976). (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof, and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed \$\frac{13}{950}\frac{19}{90}\frac{1}{90}\

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and more particularly described as follows: In the City of Greenville, on the western side of Summit Drive, being known and designated as a part of Lot No. 8 of the property of C. Douglas Wilson, a plat of which is recorded in the RMC Office for Greenville County in Plat Book AA, Page 97, and having such metes and bounds as shown on said plat, and on a more recent plat by Dalton & Neves dated January, 1960 which plat is recorded in the RMC Office for Greenville County in Plat Book TT, Page 111, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Summit Drive at the joint front corner of Lots Nos. 7 and 8, which point is 696.5 feet from Pinehurst Drive and running thence on the western side of Summit Drive N. 1-09 E. 78 feet to an iron pin; thence along the joint line of Lots Nos. 7 and 8 S. 89-30 E. 152.6 feet to the point of beginning.

THIS being the same property conveyed to the mortgagor herein by deed of Philip N. Brownstein of Washington, D.C., as Federal Housing Commissioner, recorded in the RMC Office for Greenville County on July 9, 1965 in Deed Book 777 at Page 233.

THIS IS A SECOND MORTGAGE

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto).

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NAME OF TAXABLE PARTY.

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