

GREENVILLE CO. S.C.  
NOV 13 9 00 AM '79  
DONNIE S. TANKERSLEY  
R.M.C.

# MORTGAGE

BOOK 1487 PAGE 875

THIS MORTGAGE is made this 12 day of NOVEMBER, 19 79 ,  
between the Mortgagor, HOWARD F. APPLGARTH, JR. and MARILYN A. APPLGARTH  
(herein "Borrower"), and the Mortgagee, GREER FEDERAL  
SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH  
CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY THOUSAND (\$60,000.00)  
Dollars, which indebtedness is  
evidenced by Borrower's note dated Nov. 12, 1979 (herein "Note"), providing for monthly install-  
ments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on  
May 1, 2009

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the  
payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this  
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment  
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein  
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and  
assigns the following described property located in the County of Greenville  
State of South Carolina:

All that piece, parcel or lot of land in the county of Greenville,  
state of South Carolina, being known and designated as Lot No. 101 as  
shown on plat of BROOKSIDE, SECTION FOUR, PHASE TWO, recorded in the  
RMC Office for Greenville County in plat book 7 C page 31, and having  
according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Ashleybrook Court,  
the joint front corner of Lots 100 and 101, and running thence with the  
joint line of said lots S. 81-57 W. 172 feet to an iron pin; thence turn-  
ing N. 39-50 W. 120.1 feet to an iron pin; thence turning N. 57-57 E.  
53.25 feet to an iron pin; thence turning N. 39-50 W. 90 feet to an iron  
pin in or near branch; thence continuing with the branch the traverse line  
of which is N. 22-02 E. 72.7 feet to an iron pin; thence continuing  
N. 58-50 E. 138.8 feet to an iron pin; thence turning S. 39-50 E. 250.5  
feet to an iron pin in line of Lot 103; thence with joint line of Lots  
101 & 103 S. 4-29 E. 57.6 feet to an iron pin on the north side of  
Ashleybrook Court; thence with the curve of said Court the chord of  
which is: S. 61-55 W. 50 feet to an iron pin; thence S. 13-13 W. 32.05  
feet to the point of beginning.

This is the same lot conveyed to mortgagor by Donald E. Baltz by  
deed of even date herewith. to be recorded.

STATE OF SOUTH CAROLINA  
RECORDS SECTION  
DOCUMENT NO. 14  
NOV 13 1979

which has the address of Lot 101 Ashleybrook Court BROOKSIDE MAULDIN  
(Street) (City)  
SC 29662 (herein "Property Address");  
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-  
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,  
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the  
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the  
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this  
Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend  
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions  
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

GCTO --- 1NO1379 406 4.00CI

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