State of South Carolina

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econ 1484 FASE 720

Mortgage of Real Estate

County of GREENVILLE

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THIS MORTGAGE made this 11th day of October ... 19_79

John Frank Henderson

(hereinafter referred to as "Mortgagor") and given to Bankers Trust of South Carolina

(hereinafter referred to as "Mortgagee"), whose address is P.O. Box 608, Greenville, S.C. 29602

WITNESSETH:

THAT WHEREAS. _____John Frank Henderson
is indebted to Mortgagee in the maximum principal sum of _____ Ten Thousand Four and 04/100-----Dollars (\$_10,004.04 ______), which indebtedness is

evidenced by the Note of John trank headerson ________of even date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of which is ______Ninety-Six (96) ______ after the date hereof, the terms of said Note and any agreement modifying it are incorporated herein by reference.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended. Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed

\$16,715.52 plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 2 on the Eastern side of Antioch Street as shown on a plat of a Resubdivision of Lots 37, 38 and 39 of Property of E.P. Kerns, dated October 28, 1958, of record in the Office of the RMC for Greenville County in Plat Book WWW at Page 39, reference to which is craved for a metes and bounds description thereof.

THIS being the same property conveyed to the mortgagor herein by deed of Henry C. Harding Builders, Inc. as recorded in Deed Book 977 at Page 155, in the RMC Office for Greenville County, S.C., on October 6, 1969.

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THIS IS A SECOND MORTGAGE

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto: all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto all of the same being deemed part of the Property and included in any reference thereto).

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