

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

Personally appeared before me **JIMMY S. GUNNELLS** and made oath that he saw the within-named mortgagor

sign, seal, and as his **R. KINARD JOHNSON, JR.** act and deed deliver the within mortgage; and that he, with witnessed the execution thereof.

Sworn to and subscribed before me this the 16th day of October, 19 79  
*R. Kinard Johnson, Jr.* (L.S.)  
Notary Public of South Carolina.  
My Commission Expires 7-12-89

*Jimmy S. Gunnells*

STATE OF SOUTH CAROLINA,  
COUNTY OF

NOT REQUIRED  
RENUNCIATION OF DOWER

I, \_\_\_\_\_, Notary Public for South Carolina, do hereby certify unto all whom it may concern that \_\_\_\_\_, the wife of the within-named

\_\_\_\_\_ did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ (L.S.)

Notary Public for South Carolina.  
My Commission Expires

OCT 16 1979  
43-3-345-9849-1

X 12725 KJ

CARTER, PHIPOT, JOHNSON & SMITH

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

MORTGAGE LOAN NO. S.43-3-3459849-1

Sam W. McCalla, as Trustee for Dr. Sam W. McCalla, P.A., under the trust, terms and conditions of the "Profit Sharing Plan & Trust of Dr. Sam W. McCalla, P.A.", dated September 1, 1971, as amended

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA  
STATE OF SOUTH CAROLINA,  
COUNTY OF

I hereby certify that the within mortgage was filed and/or lodged for record in my office at 10:53 M. o'clock on the 16th day of October, 19 79, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1484, at Page 519.

Clerk of Court of Common Pleas and General Sessions. Register of Mesne Conveyance.

THE FEDERAL LAND BANK  
OF COLUMBIA

\$88,000.00  
32.6 acres McConnell Rd.

STATE OF SOUTH CAROLINA  
COUNTY OF

Personally appeared before me \_\_\_\_\_, and made oath that he saw the within-named \_\_\_\_\_, a corporation, by \_\_\_\_\_, as its President, and \_\_\_\_\_, as its Secretary, for and as the act and deed of the said corporation, sign, seal and deliver the within mortgage, and that with \_\_\_\_\_, witnessed the execution thereof.

SWORN to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ (L.S.)  
Notary Public for South Carolina.  
My Commission Expires

12725

Recorded October 16, 1979 at 10:53 A.M.

12725

4328 RV-2