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STATE OF SOUTH CAPOLINA

COUNTY OF GREENVILLE

) )

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 11 day of October 1979 from Scott A. Brothers to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Thirty Thousand, Nine Hundred and No/100 Dollars (\$30,900 ) Dollars, which mortgage was recorded in Book/484at Page /73 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto south Carolina State Housing Authority , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 11 day of October, 1979.

WITNESS:

BY:

Wighael W. flinshaw, Senior Vice President

BY:

James D. Barber, Jr., Vice President

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

THE SOUTH CAROLINA NATIONAL BANK

BY:

Annual Bank

BY:

Annual

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me this 11 day of October , 19 79.

Judith E. Johnson

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

RECORDED (OCT 1 2 1979 at 2:25 P.M.

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