

FILED  
O.S.C.  
11 AM '79  
STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY  
GREENVILLE

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GREENVILLE

BOOK 1482 PAGE 933

ASSIGNMENT BOOK 1484 PAGE 141

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 28th day of September, 1979 from Danny Lee Nash and Elizabeth P. Nash to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Thirty Eight Thousand Nine hundred fifty ----- (\$38950.00 ) Dollars, which mortgage was recorded in Book 1482 at Page 930 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 28 day of September , 1979.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Vickie E. Dennis

BY: Michael W. Hinshaw  
Michael W. Hinshaw, Senior Vice President

Judith E. Johnson

BY: James D. Barber, Jr.  
James D. Barber, Jr., Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

GC10 ----- 3 OF 279 1524

SWORN to and subscribed before me  
this 28 day of September, 19 79.

Judith E. Johnson

Vickie E. Dennis  
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

4.0001  
Re-RECORDED OCT 12 1979  
at 11:41 A.M.  
RECORDED OCT 2 1979  
at 9:58 A.M.

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