	Cou	vry (Per	or sona	GREE	eared b	efore me	e :										de oath (hat he sa	ıw
	Pe	the within-named Calvin W. Whiteside and Bonta J. Whiteside sign, seal, and as their act and deed deliver the within mortgage; and that he, with Peter J. Sasso, Jr. Sworn to and subscribed before me														ith			
	this t	he /	9t	h da	y of Oc	re me ctober rolina. 12/7/8	· ,		9 S.)		C.	L	Ja.	rlo	/7	na	ttln		
	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE I, Peter J. Sasso, Jr. Notary Public for South Carolina, do hereby certify unto all whom it may concern that Bonta J. Whiteside calvin W. Whiteside did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released. Given under my hand and seal this of October (L.S.) Notary Public for South Carolina. My Commission Expires 12/7/86														ned and , or The and				
RECORDY OCT 1 0 1979 at 11:04 A.M.												-	12939						
SASSO & LEDFORD	Attorneys-At-Law	STATE OF SOUTH CAROLINA,	COUNTY OF GREENVILLE	MORTGAGE LOAN NO. \$13-3-3459872	Calvin W. Whiteside and	Bonta J. Whiteside		_	THE FEDERAL LAND BANK OF COLUMBIA O Rox 1499.Columbia, SC, 29202	STATE OF SOUTH CAROLINA,	-	sertify that the within mortgage we lodged for record in my office		tered on the proper indexes and duly recorded	in Real Estate Mortgage Book1483, at	Page01.9	Clerk of Court of Common Pleas and General Sessions. Register of Mesne Conveyance.	THE FEDERAL LAND BANK OF COLUMBIA	\$87,500.00 Lot Hwy. 247 Oaklawn Tp.
	STATE OF SOUTH CAROLINA COUNTY OF Personally appeared before me he saw the within-named											de oath t	hat ,						
	a corporation, by , as its , as its , as its Secretary, for and as the ac											President, and t and deed of the							
	w S'	said corporation, sign, seal and deliver the within mortgage, and that with SWORN to and subscribed before me this day of , 19											,						
				olic for ission l	South (-		,	. (L.S.)	ı									ger

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