GREEN FILED CO. S. C

800x1482 PAGE929

**O**-

Commence of the second

STATE OF SOUTH CAROLINA STARR)

COUNTY OF GREENVILLE

- ANGERIO EN CONTROL O CONTROL DE CONTROL DE SERVICIO EN CONTROL DE CONTROL DE CONTROL DE CONTROL DE CONTROL D

R.M.C PARKERSLEY

ASSIGNMENT

which mortgage was recorded in Book/4/82 at Page 75% of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 28 day of September, 1979.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Urebri E. Diennis

Michael M. Hinshaw, Senior Vice President

James D. Barber, Jr., Vice Rresiden

STATE OF SOUTH CAROLINA )

COUNTY OF RICHLAND

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me

this 28 day of September, 19 79.

Sucitl E. Johnson

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

11211

RECORDED (OCT 2 1979