

WITNESS the hand and seal of the Mortgagor this 24th day of September in the year of our Lord one thousand nine hundred and seventy-nine and in the two hundred and fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne
[Signature]

Johnnie B. Douglas (L. S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Johnnie B. Douglas sign, seal, and as her act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS)
24th day of September, A. D. 1979)
[Signature] (L. S.))
Notary Public for South Carolina)
My Commission Expires 8/12/80)

Linda B. Osborne

STATE OF SOUTH CAROLINA) NOT NECESSARY - WOMAN MORTGAGOR
COUNTY) RENUNCIATION OF DOWER

I, _____, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. _____, the wife of the within-named _____, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS)
_____ day of _____, A. D. 19____)
_____ (L. S.))
Notary Public for South Carolina)
My Commission Expires _____)

RECORDED OCT 1 1979 at 11:29 A.M.

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MC-SM 38 (S.C.)

Richardson And Johnson, P. A., Attorneys At Law
P. O. Box 2348 - 8 Williams Street
Greenville, South Carolina 29602
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To
Johnnie B. Douglas
United Virginia Mortgage Corporation
Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE
I hereby certify that the within Real Estate Mortgage was filed for record in my office at _____ M. o'clock on the _____ day of _____, 19____, and was immediately entered upon the proper indexes and duly recorded in Book _____ of Real Estate Mortgages, page _____ Clerk of Court of Common Pleas and General Sessions for _____ County, S. C.

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