

WITNESS OUR hand(s) and seal(s) this 10th day of August, 19 79
Signed, sealed, and delivered in presence of:
Robert L. White [SEAL]
Mary G. White [SEAL]
Eve Chandler [SEAL]
Tommy J. Lattimore [SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Eve Chandler
and made oath that he saw the within-named Robert L. White, Jr. and Mary G. White
sign, seal, and as their act and deed delivered the within deed, and that deponent,
with Tommy J. Lattimore witnessed the execution thereof.

Sworn to and subscribed before me this 10th day of August, 19 79
Eve Chandler
Eve Chandler
Tommy J. Lattimore
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Tommy J. Lattimore, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Mary G. White, the wife of the within-named Robert L. White, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Colonial Mortgage Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Mary G. White [SEAL]
Mary G. White
Given under my hand and seal, this 10th day of August, 19 79
Tommy J. Lattimore
Notary Public for South Carolina.
My Commission Expires 5/17/81

SEP 28 1979
Re-record
AUG 10 1979

Recorded August 10, 1979 at 2:55 P.M.
Re-RECORDED SEP 28 1979 at 3:56 P.M.

10829 4972

Tommy J. Lattimore
1972 X
STATE OF SOUTH CAROLINA

MORTGAGE

Robert L. White, Jr. and Mary White

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 2:56 o'clock P. M. Sept. 28, 19 79 and recorded in Real Estate Mortgage Book 1482 at page 680

R.M.C. for G. Co., S. C.

\$59,100.00
Lot 30 Wood Creek Dr
Edwards Forest Sec 3
U.S. GOVERNMENT PRINTING OFFICE: 1979-620-136/32

class. Sec. Prop.

