| | | | | - |
|--|---|--|---|--|
| ACCOUNT NO. MORTGAGE DATE | REAL STATE MO | ORTGAGE . * | MORTGAGEE | CERPRAINON - |
| 00136 09/20 /79/ | A CONTRACT OF THE CONTRACT OF | MIGAGE | 1214 8 LAURENS | ROAD " |
| f_{ij}^{*} | S NOW FILL | | P 7 89X 6428 | * |
| MORTGAGORS INAMES AND ADDRESS! | 2, 4 | | FN. 15. E SC | 29606 |
| . PASSMORE, PARKER RAY | 8 105 [| | a FH3kc: 803-232 | 2-6791 |
| . 206 WEST MARION ROAD | 13 9 | | 4404 | MOF |
| . GREENVILLE, S.C. 29611 | 1000 3 Kal | ; | воок 1481 | PAGE (ODL) |
| | | | | *** |
| | 7 | | | - |
| ANOUNT OF NOTE PRINCIPAL OF LOAN SCHEDULE OF PAYMEN | FIRST DUE DATE | MATURITY DATE | RESCISSION DATE | 1 |
| 676.56 568.57 11 | 38:58 11 / 03 / 79 | 10,03 /80 | 09 /26 /79 | |
| 3 | 70.00 | | | |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville SS. | | ¢ | | |
| WHEREAS, the Mortgagors above named are indebted | on their Promissory Note above | lesenbed, payable to th | he order of the Mortgagee and evider | icing a toan made by |
| said Mortgagee, in the Amount of Note stated above, which in advance may be made in any amount at any time ar | | | | |
| demand, render the entire sum remaining unpaid on this | | (- 2 · · · · · · · · · · · · · · · · · · | | |
| NOW KNOW ALL MEN, that in consideration of said | loan and to further secure the p | ayment of said Note ar | nd also in consideration of three doll | ars (\$3) to the Mort- |
| gagors in hand well and truly paid by Mortgagee at and b | | | | |
| grant, bargain, sell and release unto the Mortgagee, its su State of South Carolina, to-wit: All that cert | ain piece parcel, c | or lot of lan | d, situate, lying ab | d being in |
| Greenville County, South Caroli | | | | |
| Street near the Village of Mari | etta, being shown a | and designate | d as Lots 13 and 14. | Block G. on |
| plat of Property of S. Slater & | | | | |
| ed in the RMC office for Greenv | ille County in Pla | t Book K. at | page 64, and having | the following |
| To have and to hold, with all and singular the rights, n | iembers, hereditaments and appu | rtenances to the said p | remises belonging, unto said Mortga | gee, provided always, |
| and this instrument is made, executed; sealed and deli- scribed Note according to the terms thereof, then this | vered upon the express condition. Mortgage shall cease, determine | n that if the said Mortg and be void, otherwi | agors shall pay in tull to the said Mo se it shall remain in full force and vi | rtgagee the above de- rtue. Upon default in |
| making any payment of said Note when the payment | becomes due, then the entire sur | n remaining unpaid on | said Note shall be due and payable | by the exercise of the |
| option of acceleration above described, and this Mortga hereby. | ge may be foreclosed as provided | by law for the purpos | e or satisfying and paying the entire | indebtedness secured |
| 1 The Mortgagors covenant that they exclusively possess a | | | | |
| the same against all persons except the Mortgagee. And do so thereafter, Whenever the context so requires, plus | y failure of the Mortgagee to en- | force any of its rights o | or remedies hereunder shall not be a | waiver of its rights to |
| Signed, reled and delivered in the presence of: | ar notes man oc communes in an | e singuior. | | |
| | _ | 0 , | | Sign |
| I Jun Sunde | | Janken R | a lasemon " | Seal) Here |
| 5 MANAMENTE | | HE MARRIED, BO | TH PUSBAND AND WIFE MUST SIGN! | Sign |
| is World | | | C | Seal) Here |
|) STATE OF SOUTH CAROLINA) | | JE MARRIED, 80 | TH HUSBAND AND RIFE MUST SIGNI | |
| COUNTY OF Greenville SS. | | | | |
| Personally appeared before me the undersigned withe | s and below duly sworn by me | made outh that he say | the shave-pened martescarter size | n seal and deliver the |
| foregoing instrument for the uses and purposes therein | mentioned, and that he, with the | other witness subscri | ned have witnessed the divexecut | ion in reof |
| $-\omega i$, which is the second constant i | | \mathcal{Q} | Lou Sar | sus |
| 1 | | | 101000 | • |
| Sworn to before me this 20 day of S | eptember, A. D., 19 | 79 (/ 1 | 11 0 DW AX | · · · · · · · · · · · · · · · · · · · |
| | | - A | NOTARY PUBLIC FOR SOUTH CAR | 0LINA |
| a commence de la com | This instrument prepared by M | | IY COMMISSION EXPIRES 4 | · 3 · 156 3 |
| | RENUNCIATION | OF DOWER | i ianaa aan isaa isaa | **** |
| STATE OF SOUTH CAROLINA SS. | | | MORTGAGOR NOT MARR | TED |
| COUNTY OF: | | 1 | | |
| 1, the undersigned Notary Public, do hereby certify ur | d by me, did declare ittat she dis | freciv, volunt mix ai | id without any compulsion, dread o | r fear of any person or |
| persons whomsoever, renounce, release and forever re- | dinguistą unto the abovenanco. | Mortgagee, its succession | ors and assigns, all hereinterest and i | istate, and also all ber |
| right and claim of dower, of an or to all and angular the | ic premises above desembed and i | icic (M)d. | • | |
| | | سينها سفاده | SIGNATE AE OF MURTGAGOR NA | |
| | | , | SECURIOR OF WORKS OF SECURITY | |
| Sworners before me this T 21,, day or | | | 1751 | · JAP |
| | (CONT | RIVED ON NEXT F | AUL) OTAP PUBLIC TO PROBENICANT | RINA WASANA |

4328 RV.2

1300

MARCHAROLETTA)