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MORTGAGE

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THIS MORTGAGE is made this	19th	day of _	September	c
1979, between the Mortgagor,	Jack E. Rear an	<u>id Barbara A</u>	Rear	
	, (herein "Borro	ower"), and the	Mortgagee, I	irst Federal
Savings and Loan Association, a con	poration organized an	ıd existing under	the laws of the l	United States
of America, whose address is 301 Co	ollege Street, Greenvil	le, South Carolin	a (herein "Len	der'').

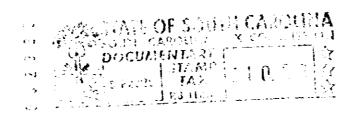
WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Six Thousand Three Hundred Fifty three and 74/100 llars, which indebtedness is evidenced by Borrower's note dated September 19, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ________. October 11,..2003

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 383 on plat of Del Norte Estates, Section No. III, recorded in Plat Book 4 N at pages 14 and 15 and having the following courses and distances:

BEGINNING at an iron pin on Ladbroke Court at the joint front corner of lots 383 and 382, and running thence with the joint line of said lots, S. 64-40 W. 112.25 feet to an iron pin; thence N. 9-30 W. 15 feet to an iron pin; thence S. 78-14 W. 70.15 feet to an iron pin; thence N. 2-56 E. 30 feet to an iron pin; thence with the joint line of 1tos 384 and 383, N. 53-11 E. 190.7 feet to an iron pin on Ladbroke Court; thence S. 29-45 E. 66.6 feet and S. 20-34 W. 41.5 feet to an iron pin, the point of beginning.

Being the same property conveyed by Threatt Maxwell Enterprises, Inc. by deed recorded herewith.



which has the address of 6 Ladbroke Court, Greenville, S. C. 29615
(Street)

_____(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, crents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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