

FOR VALUE RECEIVED, the undersigned, First Federal Savings & Loan Association of Greenville, by its duly authorized officer, does hereby release and forever discharge unit no. 21, Balfer Court Condominiums together with its corresponding interest in the Common and Limited Elements of Balfer Court Horizontal Property Regime as shown on a plat recorded in Plat Book 7-L at Page 17 in the R.M.C. Office for Greenville County, South Carolina and being a portion of the property as shown on a survey of Threatt-Maxwell Enterprises, Inc. prepared by Piedmont Engineers dated November 6, 1968, from the lien of those certain mortgages from Threatt-Maxwell Enterprises, Inc. to First Federal Savings & Loan Association of Greenville dated November 8, 1968 and recorded in the R.M.C. Office for Greenville County on that date and being respectively recorded in Mortgage Book 1108 at Page 667, 1109 at Page 1, 1109 at Page 4, and 1109 at Page 7, and from that mortgage dated February 12, 1969 recorded in the R.M.C. Office for Greenville County on February 13, 1969 in Mortgage Book 1117 at Page 149. Otherwise the mortgages indicated above are unaffected and are to remain in full force and effect.

IN THE PRESENCE OF: FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE

Cheri H. Anderson

Paul J. Jackson

STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE)

BY: Jerry W. Poag
 Adm. Vice Pres.
 PROBATE

PERSONALLY APPEARED the undersigned, who made oath that (s)he saw the within named First Federal Savings & Loan Association of Greenville by its duly authorized officer, sign, seal and as its act and deed deliver the foregoing Release and that (s)he with the other subscribing witness witnessed the execution thereof.

SWORN to before me this 19th Cheri H. Anderson
 day of September, 1979.

Paul J. Jackson (SEAL)
 Notary Public for South Carolina

My commission expires: 2-6-89

RECORDED SEP 19 1979
 at 4:27 P.M.

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