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USDA-FmHA

SUPPLEMENTAL

Form FmHA 427-1 5C (Rev. 10-12-78)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

SUPPLEMENTAL CHARLES K. HESTER AND BETSY K. HESTER THIS MORTGAGE is made and entered into by -GREENVILLE County, South Carolina, whose post office address is 1116, DAVENPORT ROAD, SIMPSONVILLE, herein called "Borrower," and: WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States

Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	of Interest	Installment
12/8/78	\$28,450.00	8 1/2%	12/8/2011

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

This instrument also secures the recapture of any interest credit or subsidy which may be granted to the borrower(s) by the Government pursuant to 42 U.S.C. 1490A.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of .\_\_\_\_\_ GREENVILLE :

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the County of Greenville, State of South Carolina, and being known and designated as Lot 261, Westwood South, Section I, Sheet Two, according to a plat prepared of said property by Piedmont Engineers, Architects and Planners, and which said plat is racorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 6-H, at Page 57, and according to said plat, having the following courses and distances, to-wit:

BEGINNING at a point on the edge of Davenport Road, joint front corner with Lot 260 and running thence with the common line with Lot 260, S. 7-04 E. 150.43 feet to a point in the line with Lot 255; thence running with the common line with Lot 255 and 254, N. 83-42 E. 80 feet to a point, joint rear corner with Lot 262; thence running with the common line with Lot 262, N. 7-04 E. 150.05 feet to a point on the edge of Davenport Road; thence running with the edge of said road, S. 82-56 W. 80 feet to a point on the edge of said road, the point of beginning.

The same property described in mortgage granted by Michael M. Thompson & Gloria L. Thompson, dated December 8, 1978, recorded in Book 1452, at Page 467.

FinHA 427-1 SC (Rev. 10-12-78)

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