

1477-313

WITNESS our hand(s) and seal(s) this 17th day of August, 1979

Signed, sealed, and delivered in presence of:

Nicholas P. Mitchell [SEAL]
Margaret B. Ketcham [SEAL]

Harold F. Banister, Jr. [SEAL]
 HAROLD F. BANISTER, JR. [SEAL]

Barbara L. Banister [SEAL]
 BARBARA L. BANISTER [SEAL]

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

Personally appeared before me Margaret B. Ketcham and made oath that he saw the within-named Harold F. Banister, Jr. & Barbara L. Banister sign, seal, and as their act and deed delivged the within deed, and that deponent, with Nicholas P. Mitchell, III, witnessed the execution thereof.

Sworn to and subscribed before me this 17th day of August, 1979

Nicholas P. Mitchell
 My commission expires: 3-18-80 Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Nicholas P. Mitchell, III, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Barbara L. Banister, the wife of the within-named Harold F. Bannister, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Colonial Mortgage Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Barbara L. Banister [SEAL]

Given under my hand and seal, this 17th day of August, 1979

Nicholas P. Mitchell
 My commission expires: 3-18-80 Notary Public for South Carolina.

RECORDED AUG 20 1979

at 11:39 A.M.

59.11

1477-313 X 59.11

STATE OF SOUTH CAROLINA

MORTGAGE

HAROLD F. BANISTER, JR.
 AND
 BARBARA L. BANISTER
 TO

COLONIAL MORTGAGE COMPANY

Received and properly indexed in
 and recorded in Book 1477
 this 20th day of Aug. 1979
 Page 555

Greenville County, S. C.

Clerk.

140 Cleveland Tp.
 U.S. GOVERNMENT PRINTING OFFICE: 1979-020-136/32

4328 RV-2