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STATE OF SOUTH CAROLINA AUG 7 1979
COUNTY OF GREENVILLE 7 8 9 10 11 12 1 2 3 4 5 6

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 26th day of June, 1979

from A. Douglas Dobbins to THE SOUTH CAROLINA

NATIONAL BANK, securing a loan in the amount of Fifty-Two Thousand One Hundred and no/100------(\$52,100.00) Dollars,

which mortgage was recorded in Book 1471 at Page 541 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

Federal National Mortgage Association , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this <u>6th</u> day of <u>August</u>, 1979.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Michael W. Hinshaw, Senior Vi

Jed & Bowecke

James D. Barber, Jr., Vice Preside

Vichie & Dennis

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me

this 6th day of August , 19 79 .

giz E. Brwick

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-98

RECORDER AUG 7 1979 at 12:00 P.M.

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and the same of the same of