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CRITTI FILED DAVID CANTRELL, JR., ATTORNEY-AT-LAW, FASLEY S.C. 29646

The State of South Carolina,

3 50 PH 779 Atlanta Postal Credit Union Annex Building M-102 Federal Annex Building Atlanta, Ga. 30303

COUNTY OF **GREENVILLE**

To All Whom These Presents May Concern:

SEND GREETING:

Melvin T. Hudson, Whereas. . the said hereinafter called the mortgagor(s)

my certain promissory note in writing, of even date with these presents,

well and truly indebted to' Atlanta Postal Credit Union, hereinafter called the mortgagee(s), in the full and just sum of Twelve Thousand and 00/100 ----

_____DOLLARS (\$ 12,000.00, to be paid

in monthly installments of Two Hundred Fifty-Four and 56/100 (\$254.56) Dollars, beginning on August 24, 1979 and continuing on the 24th of each month thereafter, until paid in full, final payment being due July 24, 1984.

> STATE OF SOUTH CALC DOCUMENTARY STAMP 2. 1.1.3

, with interest thereon from

at the rate of ten (10%)

percentum per annum, to be computed and paid

interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by the said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN. That

NOW, KNOW ALL MEN. That , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagez(s) according to the term of the said note, and also in consideration of the further sum of Three Dollars, to me , the said mortgegor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Atlanta Postal Credit Union, its successors and assigns,

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, at 15 Sequoia Drive, known and designated as lot number 120 of Chestnut Hills, as shown by plat thereof, recorded in the R.M.C. Office for Greenville County, Plat Book "GG" at page 35.

The Mortgagee herein being a corporation operated for the benefit of its members, it is expressly agreed by and between the parties hereto, that in the event Mortgagor herein sells, conveys or otherwise transfers title to the above described property or any interest therein without the prior written consent of Mortgagee (Atlanta Postal Credit Union) herein, the entire unpaid balance of the principal and interest, at the option of Mortgagee, shall become immediately due and payable.

Mortgagor's default in payment of that certain mortgage given to C. Douglas Wilson Co. dated December 1, 1965, and assigned to Metropolitan Life Insurance Co. on March 6, 1966 shall be considered a decadic of this mortgage by Mortgagee herein.

This is the same property conveyed to Melvin Terry Hudson by deed of Lula E. McKinney dated December 1, 1965 and recorded in Deed Book 787 Page 153, County and State aforesaid.

THE PROPERTY AND